

**APPROVALS**

KITITAS COUNTY DEPARTMENT OF PUBLIC WORKS  
 EXAMINED AND APPROVED THIS 26<sup>th</sup> DAY OF December A.D., 2005  
*Subradh*  
 DIRECTOR, DEPARTMENT OF PUBLIC WORKS

KITITAS COUNTY HEALTH DEPARTMENT  
 I HEREBY CERTIFY THAT THE ARNICA HILLS PLAT HAS BEEN EXAMINED BY ME AND I FIND THAT THE SEWAGE AND WATER SYSTEM HEREIN SHOWN DOES MEET AND COMPLY WITH ALL REQUIREMENTS OF THE COUNTY HEALTH DEPARTMENT.  
 DATED THIS 4 DAY OF January A.D., 2006  
*Thomas R. Goodline*  
 KITITAS COUNTY HEALTH OFFICER

CERTIFICATE OF COUNTY PLANNING DIRECTOR  
 I HEREBY CERTIFY THAT THE ARNICA HILLS PLAT HAS BEEN EXAMINED BY ME AND FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITITAS COUNTY PLANNING COMMISSION.  
 DATED THIS 13<sup>th</sup> DAY OF January A.D., 2006  
*David P. Nelson*  
 KITITAS COUNTY PLANNING DIRECTOR

CERTIFICATE OF KITITAS COUNTY TREASURER  
 I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED.  
 PARCEL NO. 20-16-27000-0015  
 DATED THIS 14 DAY OF January A.D., 2006  
*David P. Nelson*  
 KITITAS COUNTY TREASURER

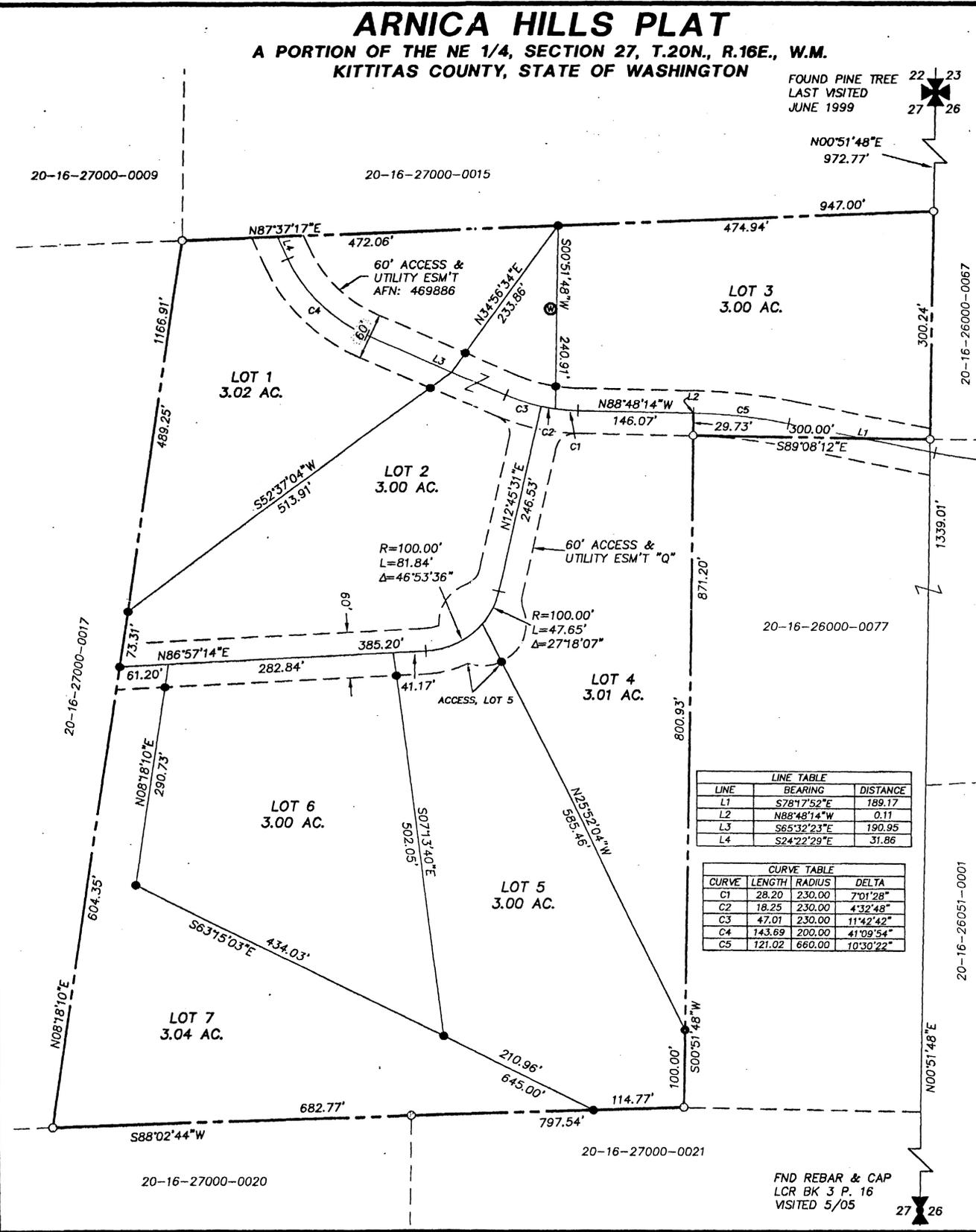
CERTIFICATE OF KITITAS COUNTY ASSESSOR  
 I HEREBY CERTIFY THAT THE ARNICA HILLS PLAT HAS BEEN EXAMINED BY ME AND I FIND THE PROPERTY TO BE IN AN ACCEPTABLE CONDITION FOR PLATTING. PARCEL NO. 20-16-27000-0016  
 DATED THIS 16 DAY OF January A.D., 2006  
*Christy Garcia*  
 KITITAS COUNTY ASSESSOR

KITITAS COUNTY BOARD OF COMMISSIONERS  
 EXAMINED AND APPROVED THIS 7<sup>th</sup> DAY OF February A.D., 2006

BOARD OF COUNTY COMMISSIONERS  
 KITITAS COUNTY, WASHINGTON  
 BY: *David B. Bowen*  
 CHAIRMAN

ATTEST:  
*Jana A. Kinnik* CLERK OF THE BOARD

NOTICE: THE APPROVAL OF THIS PLAT IS NOT A GUARANTEE THAT FUTURE PERMITS WILL BE GRANTED.



P-05-17

RECORDER'S CERTIFICATE 200602080022

Filed for record this 8 day of FEB. 2006 at 11:00 AM  
 in book 10 of P.A.T.S. at page 7 at the request of  
 DAVID P. NELSON  
 Surveyor's Name  
*David P. Nelson*  
 County Auditor

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of L.I. VENTURES, INC. in NOV. 2005.  
 DAVID P. NELSON DATE  
 Certificate No. 18092

**Encompass**  
 ENGINEERING & SURVEYING

108 EAST 2ND STREET  
 CLE ELUM, WA 98922  
 PHONE: (509) 674-7433  
 FAX: (509) 674-7419

**ARNICA HILLS PLAT P-05-17**  
 A PORTION OF THE NE 1/4 OF SECTION 27,  
 TOWNSHIP 20 NORTH, RANGE 16 EAST, W.M.

KITITAS COUNTY		WASHINGTON	
DWN BY	DATE	JOB NO.	
D. PIERCE	11/2005	05000B	
CHKD BY	SCALE	SHEET	
D. NELSON	1"=100'	1 OF 2	